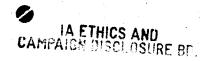
File with: lowa Ethics and Campaign Disclosure Board 510 E. 12th, Ste. 1A Des Moines, Iowa 50319 Fax: 515-281-4073





FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

2000 DEC 23 AM 8: 53

	COMMITTEE NAME (Must be same as on Statement of Organization)				
	Ensuring the Future for Students & Communities IMPORTANT: Indicate by # type of committee you are reporting for: 11 (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (11) Local Ballot Issue		İ	FORM	
			al C	DR-2 (Rev. 07/2007) DISCLOSURE REPORT For Office Use Only	
	CANDIDATE COMMITTEES ONLY:			Comm. #	
	Candidate Name	Political Party (if applicable)	1	Logged in	
	Office Sought	District (if Senate or House)		Computer	
l	ate reports are subject to possible civil and criminal penalties. Pursuant to lowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a				
_		563-562-3263		19 14-16	
S	SIGNATURE OF PERSON FILING REPORT	TELEPHONE		DATE SIGNED	
1	AM FILING A12-18-08				
Ī		REPORT FOR (1) ELECTION		N-ELECTION YEAR.	
v	(report date)	Indicate by #	# 2		
4	CHECK IF AMENDMENT TO REPORT DATED $_12$ – 1	. 9-07 [Local C	ommittees, enter Date of Election	
Γ	Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a DR-3 is filed.)			12/11/07	
_				County & Local Committees, enter County in	
	,		which E	lection is held	
	STATEMENT OF CASH ON HAN	D. L.			
С					
	ASH ON HAND at the beginning of the reporting period. (To committee. This amount MUST be the same as the of the last reporting period or must be zero if this is f	cach on hand at the and		1,649.16 (Amended)	
	ADD TOTAL MONEY TAKEN IN THIS PERIOD		•••••••••		
	Schedule A: Cash Contributions total (Attach Sched	dule A) (*also see in-kind below)		20,310.00	
	Schedule F: Loans Received total (Attach Schedule F)		••••••		
	Schedule H: Total Sales of Campaign Property (Atta	ach Schedule H)	••••••		
	(Schedule H applies to Candidates' Com	mittees Only)	••••••		
		SUB-TOTAL		21,959.16 (Amended)	
	SUBTRACT TOTAL MONEY SPENT THIS PERIOD)	************		
	Schedule B: Expenditures total (Attach Schedule B)			5 900: 60	
	Schedule F: Loan Repayments total (Attach Schedu	ile FI	•••••	5,800.69	
CA	ASH ON HAND at the end of this reporting period (if final rep			16 150 /7 /4 1 1)	
*IN	JNPAID BILLS (From Schedule D - Attach Schedule D)		\$		
*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) **OUTSTANDING LOANS (From Schedule F - Attach Schedule F)					
cc	NISH TANT REFAKEOWAY (S. L. L. C. Attach Schedu	lle F)	\$		
	DNSULTANT BREAKDOWN (Schedule G Attached?)			YES XNO	
	INDIDATE COMMITTEES ONLY:				
vA	LUE OF CAMPAIGN PROPERTY (From Schedule H - Atta	ich Schedule H)	\$		
<u>ST</u>	ATE COMMITTEES: Submit a reconciled campaign account	nt bank statement in January of cook	voor		